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## BIB DATA SHEET

CONFIRMATION NO. 4678

<b>SERIAL NUMBER</b> 10/070,467	<b>FILING or 371(c) DATE</b> 07/11/2002 <b>RULE</b>	<b>CLASS</b> 024	<b>GROUP ART UNIT</b> 3677	<b>ATTORNEY DOCKET NO.</b> THOM-0020		
<b>APPLICANTS</b> Martin John Charles Offa-Jones, North Yorkshire, UNITED KINGDOM; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/GB01/02971 07/05/2001 <i>JRS</i> <b>** FOREIGN APPLICATIONS *****</b> <i>JRS</i> UNITED KINGDOM 0016894.8 07/11/2000 <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b>						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and Acknowledged <u>/JAMES R BRITTAIN/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWINGS</b> 1	<b>TOTAL CLAIMS</b> 7	<b>INDEPENDENT CLAIMS</b> 1
<b>ADDRESS</b> WOODCOCK WASHBURN LLP CIRA CENTRE, 12TH FLOOR 2929 ARCH STREET PHILADELPHIA, PA 19104-2891 UNITED STATES						
<b>TITLE</b> Reclosable fasteners for plastics bags and other containers						
<b>FILING FEE RECEIVED</b> 1168	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			